

Section VIII Notices





**PUBLIC NOTICE
of Availability
DRAFT ENVIRONMENTAL IMPACT REPORT No. 591**

DATE: September 27, 2005

PROJECT: Dana Point Harbor Revitalization Project (State Clearinghouse Number 2003101142)

Project Location: Dana Point Harbor is located in the southern portion of the City of Dana Point. The City of Dana Point lies in the southwest portion of Orange County and is part of the larger Southern California region.

POSTED
SEP 27 2005
TOM DUNN, DEPUTY CLERK-RECORDER

DESCRIPTION: The Dana Point Harbor Revitalization Project will provide a comprehensive planning tool for the entire Harbor and reflects current planning and design analyses. The proposed Project will establish a Commercial Core and provide for the replacement and/or remodeling of all existing retail and restaurant buildings. The proposed Project also includes the reconfiguration of all existing surface parking areas to provide additional parking, new boater loading and drop-off areas, new dry-stack boat storage spaces and improvements to boater service and public restroom buildings. The proposed Project will provide for the relocation of certain yacht brokerage firms and other harbor-related offices uses to the Commercial Core area and the construction of a new lighthouse facility at the terminus of Puerto Place. The Commercial Core will also include the addition of 25,000 square feet of retail and restaurant uses, a festival plaza, and a 610 space parking deck. Additional improvements include the renovation and/or expansion of the Dana Point and Dana West Yacht Clubs, restaurant renovations and modifications to the Harbor Patrol Offices to provide additional meeting rooms or staff office space. Additional work is anticipated to be performed to reconfigure and/or reconstruct the marina docks and portions of the seawall, add additional guest boater slips closer to the Commercial Core and to construct a dinghy dock area adjacent to Dana Wharf.

The Draft Environmental Impact Report has concluded that the following issue areas will be significant and unavoidable: Construction-related (temporary) air quality impacts, Construction-related (temporary) noise impacts, Cumulative off-site traffic noise impacts, Construction-related (temporary) impacts on parking and circulation within the Harbor area, and Aesthetic impacts on off-site views at certain locations.

The Draft EIR and appendices are also available at the following web site: <http://www.dphplan.com>

The purpose of this notice is to inform local residents, institutions and other interested parties about the availability of the Draft EIR during the Public Comment Period (September 27, 2005, to November 10, 2005). Written comments on the Draft EIR must be submitted by 5:00 p.m. on November 10, 2005 to: Ms. Sonia Nasser, Engineering Manager, County of Orange Dana Point Harbor Department, 24650 Dana Point Harbor Drive, Dana Point, California 92629. Comments may also be faxed to 949-496-1225. For additional information, contact Ms. Sonia Nasser at (949) 923-3794.

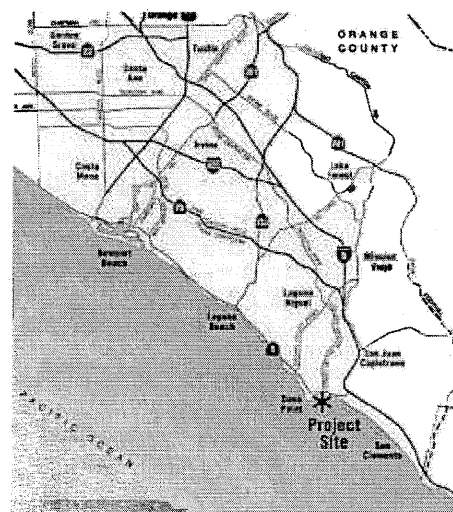
REVIEWING LOCATIONS

COPIES OF THE DRAFT EIR ARE AVAILABLE FOR PUBLIC REVIEW AT THE FOLLOWING LOCATIONS:

1. County of Orange Dana Point Harbor Department, 24650 Dana Point Harbor Drive, Dana Point, CA 92629.
2. County of Orange Board of Supervisors – 5th District; 10 Civic Center Plaza, Santa Ana, CA 92701;
3. Dana Point City Hall – Community Development Department, 33282 Golden Lantern, Dana Point, CA 92629;
4. Dana Niguel Library - 33841 Niguel Road, Laguna Niguel, CA 92629;
5. San Clemente Library - 242 Avenida Del Mar, San Clemente, CA 92672;
6. San Juan Capistrano Regional Library - 31495 El Camino Real, San Juan Capistrano, CA 92675;
7. Laguna Niguel Branch Library - 30341 Crown Valley Parkway, Laguna Niguel, CA 92677.

Project is exempt per government code 6103

PROJECT LOCATION MAP





Orange County Planning Commission Public Hearing on Environmental Impact Report 591 Dana Point Harbor Revitalization Plan

POSTED

DATE: January 10, 2006

TIME: 5:00 P.M.

JAN 05 2006

PROJECT: Dana Point Harbor Revitalization Project (State Clearinghouse Number 2003101142) TOM DALY, CLERK-RECORDER

HEARING LOCATION: Dana Point City Council Chambers, 33282 Golden Lantern, Dana Point. By Tom Daly DEPUTY

Project Location: Dana Point Harbor is located in the southern portion of the City of Dana Point. The City of Dana Point lies in the southwest portion of Orange County and is part of the larger Southern California region.

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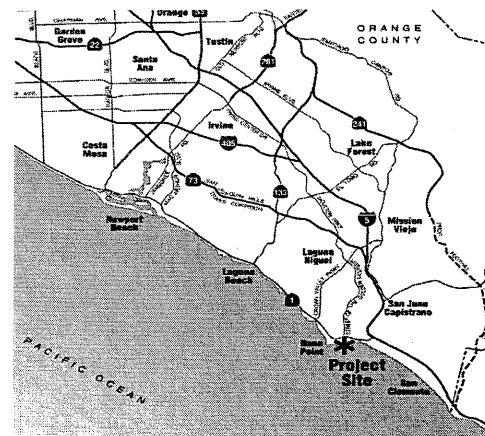
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PROJECT LOCATION MAP





Orange County Board of Supervisors Public Hearing on Environmental Impact Report 591 Dana Point Harbor Revitalization Plan

DATE: January 31, 2006

TIME: 9:00 A.M.

PROJECT: Dana Point Harbor Revitalization Project (State Clearinghouse Number 2003101142)

HEARING LOCATION: Board Hearing Room (First Floor), 10 Civic Center Plaza, Santa Ana, California

POSTED
JAN 19 2006
By MCM DALY, CLERK/RECORDER
DEPUTY

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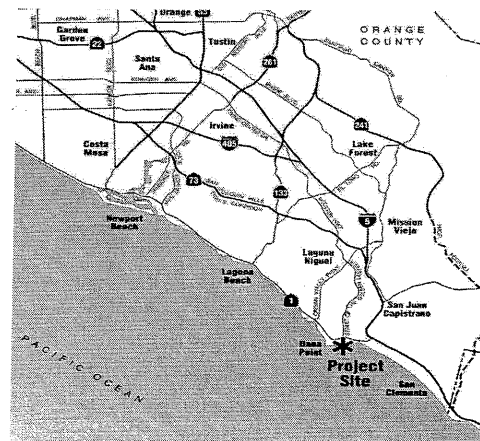
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PROJECT LOCATION MAP



Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2003101142

Project Title: Dana Point Harbor Revitalization Project

Lead Agency: **County of Orange, Dana Point Harbor Department**
Mailing Address: **24650 Dana Point Harbor Drive**
City: **Dana Point**

Contact Person: **Ms. Sonia Nasser**
Phone: **(949) 923-3794**
County: **Orange**

Zip: **92629**

Project Location:

Cross Streets: **Dana Point Harbor Drive/Street of the Golden Lantern**

Assessor's Parcel No: **Many**

Section: **22, 23**

Twp.: **8 South**

Range: **8 West**

Base: **SBBM**

Within 2 Miles: State Hwy #: **State Highway 1, Interstate 5**

Waterways: **San Juan Creek**

Airports: **NA**

Railways: **OCTA Metrolink**

Schools: **Many**

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplemental/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other _____
 Mit Neg Dec Other _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other _____

Development Type:

Residential: Units _____ Acres _____ Water Facilities: Type _____ MGD _____
 Office: Sq.ft. **49,350** Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. **52,350** Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational Harbor, marinas, passive recreation Hazardous Waste: Type _____
Total Acres (approx.) 276.8 Other: **Hotel - 220 Rooms**

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Other _____

Present Land Use/Zoning/General Plan Designation: Planned Community

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Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

- | | | | |
|-------------------------------------|--|-------------------------------------|---|
| <input checked="" type="checkbox"/> | Resources Board | <input type="checkbox"/> | Office of Historic Preservation |
| <input checked="" type="checkbox"/> | Boating & Waterways, Department of | <input type="checkbox"/> | Office of Public School Construction |
| <input type="checkbox"/> | California Highway Patrol | <input checked="" type="checkbox"/> | Parks & Recreation |
| <input checked="" type="checkbox"/> | Caltrans District # <u>12</u> | <input type="checkbox"/> | Pesticide Regulation, Department of |
| <input type="checkbox"/> | Caltrans Division of Aeronautics | <input type="checkbox"/> | Public Utilities Commission |
| <input type="checkbox"/> | Caltrans Planning (Headquarters) | <input type="checkbox"/> | Reclamation Board |
| <input type="checkbox"/> | Coachella Valley Mountains Conservancy | <input checked="" type="checkbox"/> | Regional WQCB # <u>9</u> |
| <input checked="" type="checkbox"/> | Coastal Commission | <input checked="" type="checkbox"/> | Resources Agency |
| <input type="checkbox"/> | Colorado River Board | <input type="checkbox"/> | S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> | Conservation, Department of | <input type="checkbox"/> | San Gabriel & Lower L.A. Rivers and Mtns. Conservancy |
| <input type="checkbox"/> | Corrections, Department of | <input type="checkbox"/> | San Joaquin River Conservancy |
| <input type="checkbox"/> | Delta Protection Commission | <input type="checkbox"/> | Santa Monica Mountains Conservancy |
| <input type="checkbox"/> | Education, Department of | <input checked="" type="checkbox"/> | State Lands Commission |
| <input type="checkbox"/> | Energy Commission | <input type="checkbox"/> | SWRCB: Clean water Grants |
| <input checked="" type="checkbox"/> | Fish & Game Region # <u>5</u> | <input checked="" type="checkbox"/> | SWRCB: Water Quality |
| <input type="checkbox"/> | Food & Agriculture, Department of | <input type="checkbox"/> | SWRCB: Water Rights |
| <input type="checkbox"/> | Forestry & Fire Protection | <input type="checkbox"/> | Tahoe Regional Planning Agency |
| <input type="checkbox"/> | General Services, Department | <input type="checkbox"/> | Toxic Substances Control, Department of |
| <input type="checkbox"/> | Health Services, Department of | <input type="checkbox"/> | Water Resources, Department of |
| <input type="checkbox"/> | Housing & Community Development | <input type="checkbox"/> | Other _____ |
| <input type="checkbox"/> | Integrated Waste Management Board | <input type="checkbox"/> | Other _____ |
| <input checked="" type="checkbox"/> | Native American Heritage Commission | | |
| <input type="checkbox"/> | Office of Emergency Services | | |

Local Public Review Period (to be filled in by lead agency)

Starting Date **September 27, 2005**

Ending Date **November 10, 2005**

Lead Agency (Complete if applicable):

Consulting Firm: **RBF Consulting**

Applicant: **County of Orange, Dana Point Harbor Department**

Address: **14725 Alton Parkway**

Address: **24650 Dana Point Harbor Drive**

City/State/Zip: **Irvine, Ca 92618**

City/State/Zip: **Dana Point, Ca 92629**

Contact: **Eddie Torres**

Phone: **(949) 923-3794**

Phone: **949-855-3612**

 Signature of Lead Agency Representative: *Dominic M. Torres* Date: September 27, 2005

AFFIDAVIT OF PUBLICATION

STATE OF CALIFORNIA,)
) ss.
County of Orange)

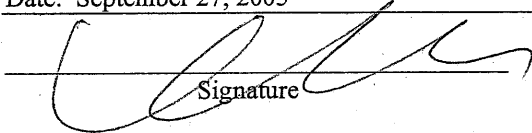
I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of **The Orange County Register**, a newspaper of general circulation, published in the city of Santa Ana, County of Orange, and which newspaper has been adjudged to be a newspaper of general circulation by the Superior Court of the County of Orange, State of California, under the date of 1/18/52, Case No. A-21046, that the notice, of which the annexed is a true printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

September 27, 2005

"I certify (or declare) under the penalty of perjury under the laws of the State of California that the foregoing is true and correct":

Executed at Santa Ana, Orange County, California, on

Date: September 27, 2005


Signature

The Orange County Register
625 N. Grand Ave.
Santa Ana, CA 92701
(714) 796-7000 ext. 2209

PROOF OF PUBLICATION

This space is for the County Clerk's Filing Stamp

NOTICE OF AVAILABILITY
Draft Environmental Impact Report No. 591
FOR the Dana Point Harbor Revitalization Project
State Clearinghouse Number 2003101142

Proof of P

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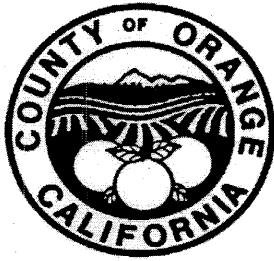
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Public Review Period: Begins: September 27, 2005
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- Orange County Register Sept. 27, 2005 R2081/6818804



Tom Daly
County Clerk-Recorder
12 Civic Center Plaza, Rm.106
PO Box 238
Santa Ana, CA 92702

**O.C. DANA POINT HARBOR
24650 DANA POINT HARBOR DR.
DANA POINT CA 92629**

Memorandum

SUBJECT: Environment Impact Reports
Amendment of "Public Resources Code, Section 21092.3"

The attached notice was received, filed and a copy was posted on 09/27/2005 It remained posted for 30 (THIRTY) days.

Tom Daly
County Clerk-Recorder
In and for the County of Orange

By: _____ Deputy

Public Resource Code 21092.3

The notices required pursuant to Sections 21080.4 and 21092 for an environmental impact report shall be posted in the office of the County Clerk of each county in which the project will be located and shall remain for a period of 30 days. The notice required pursuant to Section 21092 for a negative declaration shall be so posted for a period of 20 days, unless otherwise required by law to be posted for 30 days. The County Clerk shall post notices within 24 hours of receipt.

Public Resources Code 21152

All notices filed pursuant to this section shall be available for public inspection, and shall be posted within 24 hours of receipt in the office of the County clerk. Each notice shall remain posted for a period of 30 days. Thereafter, the clerk shall return the notice to the local agency with a notation of the period it was posted. The local agency shall retain the notice for not less than nine months.